

List of the members of the LMC up to December, 2025

Name of the School:: S.D.K.L. DAV Cent. Public School, Water Works Road, Mansa-151505
(Punjab)

S.No.	Name	Designation	Address
1	DR. RAMESH PURI	CHAIRMAN	PURI CLINIC, LEHAL COLONY, PATIALA, PUNJAB
2	MR. R. C. JEEWAN	VICE-CHAIRMAN	5037/1, MODERN HOUSING COMPLEX, MANI MAJRA, CHANDIGARH-160101
3	MR. VIVEK TIWARI	MANAGER	HEAD, DAV PUBLIC SCHOOL, BHUPINDRA ROAD, PATIALA-147001 (PUNJAB)
4	RO/DRO/ARO	MEMBER	RO/DRO/ARO OF THE SCHOOL
5	HEAD	MEMBER	HEAD, DAV CENT. PUBLIC SCHOOL, NEAR CLUB ROAD, MALERKOTLA SANGRUR-148023 (PUNJAB)
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, BARETA, MANSA-151501 (PUNJAB)
7	HEAD	MEMBER	HEAD, DAV KRB PUBLIC SCHOOL, MOGA ROAD, KOT ISSE KHAN, TEHSIL & DIST. MOGA MOGA-142043 (PUNJAB)
8	HEAD	MEMBER	HEAD, BABU BRISH BHAN DAV PUBLIC SCHOOL, TEH. MOONAK, SUNAM SANGRUR-148033 (PUNJAB)
9	MR. DHARAM PAL JAIN	MEMBER	M/S. T.K. STEEL & ROLLING MILLS, D-11, F.P., LUDHIANA, PUNJAB
10	MR. SANDEEP KUMAR JAIN	MEMBER	M/S. KASTURI LAL HAR LAL, COAL DEALER, LUDHIANA, PUNJAB
11	SH. R. C. GOYAL	MEMBER	SWAMI DAYANAND STREET, H. NO. 16, NEAR DAV SCHOOL, MANSA
12	MR. ASHOK KUMAR GARG	MEMBER	M/S. KISAN OIL DEPOT, SUNI GALI, MANSA, PUNJAB
13	MR. SURAJ PARKASH GOYAL	MEMBER	M/S. INDER SAIN BANRSI DASS, COMMISSION AGENTS, MANSA, PUNJAB
14	CBSE NOMINEE	MEMBER	S.D.K.L. DAV CENT. PUBLIC SCHOOL, WATER WORKS ROAD, MANSA-151505 (PUNJAB)
15	CBSE NOMINEE	MEMBER	S.D.K.L. DAV CENT. PUBLIC SCHOOL, WATER WORKS ROAD, MANSA-151505 (PUNJAB)
16	PARENTS' REP.	MEMBER	S.D.K.L. DAV CENT. PUBLIC SCHOOL, WATER WORKS ROAD, MANSA-151505 (PUNJAB)
17	PARENTS' REP.	MEMBER	S.D.K.L. DAV CENT. PUBLIC SCHOOL, WATER WORKS ROAD, MANSA-151505 (PUNJAB)
18	TEACHER'S REP.	MEMBER	S.D.K.L. DAV CENT. PUBLIC SCHOOL, WATER WORKS ROAD, MANSA-151505 (PUNJAB)
19	TEACHER'S REP.	MEMBER	S.D.K.L. DAV CENT. PUBLIC SCHOOL, WATER WORKS ROAD, MANSA-151505 (PUNJAB)
20	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |



Signature

Director (Public Schools)

Note:- The above LMC be circulated to all concern.